



**Legal Printing.**—Persons having legal advertising to do, should remember that it is not necessary that it should be published at the county seat—any paper published in the county will answer. All matters transpiring in this vicinity, of interest to the advertiser will be best served, by having notices published in their home paper, than to take them to a paper that is not as generally read; their vicinity, besides it is the duty of every one to support home institutions as such as is possible.

**To Correspondents.**  
Correspondents will please give on one side of the paper only. No communication will be published unless accompanied with the full name and address of the author, which we require, not for publication, but as an evidence of good faith.  
All communications should be addressed to "THE HERALD,"  
Chelsea, Washington Co., Mich.

**The Chelsea Herald.**  
CHELSEA, JULY 15, 1880.

**Order.**

Whether order is or is not the first law of Heaven, we are sure it should be the law in every household. "A time for everything and everything in its time;" a place for everything and everything in its place." These mottoes should be engraved on the lintels and door-posts of every house, and written in every room and closet within it. Where there are little children or big children, we know it is very hard to keep things in place, but it is a great deal harder not to keep them in place. And you can not do your children a greater benefit in a business point of view than by fully impressing them with the importance of keeping things in place, and requiring it of them until the habit is fixed. Let Johnnie have a peg for his hat and overcoat, and a pocket in the latter to put his mittens in. If Johnnie's hat is found anywhere but on that peg, let him find it, after due warning, out of doors or in some out-of-the-way place where it was put expressly to teach him a lesson. He will soon learn. Let every dish in your kitchen have its appropriate place, and be always in it. You will never lose time in hunting things up, and you will soon find it just as easy to put an article where it belongs as to lay it down anywhere where it is convenient to do. Have a work-basket, and keep in it your thimble, needle, thread, scissors, and whatever you require in ordinary sewing. If you have a baby, let it have a basket in which everything you need at the morning bath, except water, is kept. These little conveniences will save you a world of time and annoyance. And as to the time of doing things, nearly all housekeepers agree that the washing and ironing is best done in the early part of the week; many think that Friday is better than Saturday for bread-making, since the press of Saturday's work will thus be greatly lessened. We have known families where washing, ironing, and baking were all crowded into the latter part of the week, but we do not commend the custom. The regular routine of washing Monday, ironing Tuesday, mending Wednesday, doing miscellaneous things Thursday, sweeping Friday, and baking Saturday, is in the main a very good one, though it may often need varying to suit one's circumstances. Some such routine, however, the housekeeper should have.

**Sheep in Winter.**

The idea that because sheep are warmly clothed they need but little shelter is a bad one. They can live through considerable exposure and privation, but under these adverse circumstances they do not thrive, and the owner does not find them profitable. The practice of many farmers leaving their sheep in the fields very late in the season—even until the ground is covered with snow—is productive of a great deal of suffering to the animals, and involves considerable pecuniary loss for themselves. The wool is injured, and the quantity which is produced will be considerably less than it would have been if the sheep had been properly cared for. Anything which interferes with the comfort and health of the sheep will injure the quality of the wool. If the sheep are usually well fed, but kept short for a few weeks, there will be weak spots in their wool at shearing time. These weak places represent the growth which was made while the sheep was badly kept. The health of the sheep, too, suffers severely from exposure in cold storms and keeping on short rations. The animals may not die at once, but they will take cold, and the foundation will be laid for serious diseases. The quality of food which sheep can obtain from the common pastures very late in the season is extremely poor, and the quantity is usually insufficient. The young ones can not grow and the old ones can not take on flesh while kept in this manner. In many instances there is a direct loss of flesh. After such exposure the sheep do not come to the barn in good condition, and a long time and a large quantity of food will be needed in order to overcome the evil which has been wrought. The ewes which are to bear early lambs will be seriously injured by exposure at this season of the year, and there will be reason to fear that their lambs will be small and feeble.

If sheep are kept at all it pays well to take good care of them and feed them well. When the summer pastures become poor, they should be put in a field not far from the barn. If the grass in this pasture does not furnish sufficient food, hay, corn, fodder, or some other material should be provided. The sheep should be sheltered during storms and also in the cold nights. When the frost has seriously injured the quality of the grass, they should be fed regularly at the barn. Sheep like to spend their days in the field, but late in autumn and during the winter they should have plenty of food under shelter.

**Alcohol.**

By its power as a narcotic it enslaves the body and subjugates the will as food never does. Many a person becomes attached to his coffee, but let his physician declare that the continuance of his health depends upon the immediate giving up of the favorite drink, and it will be abandoned at once. He is never conquered by an insatiable thirst. He never wastes his estate, beggars his family, pawns his wife's shawl and his children's shoes for further supplies of the article. When alcoholic beverages are taken daily and in small quantities, the individual usually increases in weight, not from increased nutrition, but from retarding the waste and retaining the old atoms longer in the tissues. By some this power to retard atomic change has been regarded as equivalent to nutrition, but the fallacy of such claims and the mischievous tendency will be fully apparent by reference to one of nature's plainest laws governing living animal matter. The law is that all the phenomena of life are associated with or dependent upon atomic change, and that each individual cell has its determined period of growth, maturity, and dissolution. Hence to introduce into the living, healthy system any agent that retards atomic change is equivalent to retarding the phenomena of life by embarrassing the tissues with the presence of material that is inert and should be cast from the system. If alcohol be a food why has it not contributed to the support of the soldier in his long, weary marches? The Army of the Potomac in the spring of 1862 was subjected to great hardships and exposed to the wet and malarious region of the Chickahominy. Under these circumstances there was much sickness and suffering. The commanding general issued an order on the 19th of May, allowing every officer and soldier one gill of whisky per day. The results were so manifestly injurious to the sanitary condition of the army that in just thirty days the order was countermanded promptly by the same general. Concerning this experiment, Dr. F. Hamilton, serving with that army, says: "It is earnestly desired that no such experiment will ever be repeated in the armies of the United States. The regular routine employment of alcoholic stimulants by man in health is never useful. We make no exception in favor of cold, heat, or rain; nor indeed in favor of old drinkers when we consider them as soldiers." If alcohol possesses food properties why has it not contributed to the support of the intrepid arctic explorer in braving the rigor of a northern latitude? Why have gymnasts and all persons interested in the power and endurance of muscle not taken advantage of its food-giving or food-producing power? In the hands of a skillful physician alcohol is at times potent. By virtue of its power to diminish the sensibility of the nervous system, to decrease temperature, and to retard the active tissue destruction of disease, he can by its timely administration economize the vital forces and bridge the chasm that saves his patient. But it should be only used as medicine and in disease. There is no department of knowledge so little understood by the people in general as that which pertains to the preservation of the body in what they eat and drink. The drink of the world shortens human life to a most alarming degree. And as physicians interested in all the sanitary measures that add to the comfort and longevity of our race, it becomes our duty to teach the effect of alcohol and upon our bodies and upon our descendants. Should we all do this conscientiously and to the full limit of our talents, sanitary science would confer a lasting benefit on our race.

**SAVED FROM THE POORHOUSE.**—For years David Allingsworth suffered with Rheumatism, and notwithstanding the best medical attendance, could not find relief. He came to the Sciota County Poorhouse, and had to be carried in and out of bed, on account of his helpless condition. After the failure of all the remedies which had been applied, the Directors of the Poorhouse resolved to use the celebrated German Remedy, St. James Ointment, and this was a fortunate resolution; for, with the trial of one bottle, the patient was already much better, and when four bottles had been used upon him, he could again walk without the use of a cane. The facts as above stated, will be verified by the editor of the Portsmouth, Ohio, Correspondent.

**Golden Paragraphs.**

There is no tyrant like custom, and no freedom where its edicts are not resisted.  
A man has no more right to say an unconvincing thing than to set one; no more right to say a rude thing than to knock him down.  
Libraries are the shrines where all the relics of saints, full of true virtue, and without imposture, are preserved and reposed.  
A leading elocutionist once said to a young preacher: "I can do nothing more for you. All that you need now to make you a power is some great sorrow."  
Death makes a beautiful appeal to charity. When we look upon the dead form, so composed and still, the kindness and the love that are in us all come forth.  
The Providence which watches over the affairs of men, works out of their mistakes, at times, a healthier issue than could have been accomplished by their wisest forethought.  
The water falls on all creatures; on herb, bush and tree; and each draws up to its own leaf and blossom according to its special need. So falls the rain of the law on the many-hearted world.  
When thou forgettest, the man who has pierced thy heart stands to thee in relation of the sea-worm that perforates the shell of the mussel, which closes the wound with a pearl.  
It is easy to advise a person, but how difficult to receive, under similar circumstances that same advice from another, because we are prone to believe that what we accept is truth, and that those who can not see with our eyes are all wrong.  
We shall not accomplish much without zeal and enterprise. But the mistake is often made by supposing that zeal is hurry, rush, recklessness, and indifference. It is not so; steady momentum is often more effective than unrestrained vigor.  
The fountain of content must spring up in the mind, and he who has so little knowledge of human nature as to seek happiness by changing anything but his own disposition will waste his life in fruitless efforts, and multiply the griefs that he purposes to remove.  
It is not work that hurts men. It is the corrosion of uncertainty; it is the acrimony of fear; it is the anticipation of trouble; it is living in a state of painful apprehension. Therefore we should endeavor to rise out of the atmosphere of gloomy forebodings. The man who is lifted above fear and its whole brood of mischief, can go through twice as much trouble as a man who is subject to its influence.

**AN ANCIENT LAND GRANT.**—The Chicago Tribune prints an interesting old document, conveying to the whites from the Indians an immense tract of land, including the whole of Illinois and a large part of Wisconsin. The consideration paid for this territory is thus expressed in the deed: "Two hundred and sixty strouds, two hundred and fifty blankets, three hundred and fifty shirts, one hundred and fifty pairs of stroud and half-thick stockings, one hundred and fifty stroud breech-clothes, five hundred pounds of gunpowder, four thousand ounces of lead, one gross of knives, thirty pounds of vermilion, two thousand gun flints, two hundred pounds of brass kettles, two hundred pounds of tobacco, three dozen gilt looking-glasses, one gross of gun worms, two gross of awls, one gross of fire steels, five hundred bushels of Indian corn, twelve horses, twelve horned cattle, twenty bushels of salt and twenty guns."

**TEMPER AT HOME.**—The learned Dr. John Hall wrote as follows: I have peeped into quiet "parlors" where the carpet is clean and not old, the furniture polished and bright; into "rooms" where the chairs are deal and the floor carpetless; into "kitchens" where the family live, and the meals are cooked and eaten, and the boys and girls are as blithe as the sparrows in the thatch overhead; and I see that it is not so much wealth nor learning, nor clothing, nor servants, nor toil, nor idleness, nor town nor country, nor rank, nor station—as tone and temper that make life joyous or miserable, that render homes happy or wretched. And I see, too, that in town or country, God's grace and good sense make life what no teachers, or accomplishments, or means, or society can make it, the opening stage of an everlasting psalm, the fair beginning of an endless existence, the goodly, modest, well-proportioned vestibule to a temple of God's building, that shall never decay, wax old, or vanish away.

**Our Chip Basket.**  
Air-castles are built of sunbeams and hereafter.  
The mail rates for onions—each onion will go for one cent.  
The girls like archery because there are so many bows in the game.  
The secretary of a young ladies' literary society in Kansas keeps a "journal of pureedins."  
Boston has an anti-pastry society. Its membership is no doubt composed of those who cannot bake.  
There is no distinction between members of a boat excursion. At least they are all in the same boat.  
The beauty of a man parting his hair in the middle appears to be that it gives both ears an equal chance to flap.  
A boy said that he liked a "good rainy day; too rainy to go to school, and just about rainy enough to go fishing."  
"John, did you find any eggs in the old hen's nest this morning?"  
"No sir; if the old hen laid any, she has mislaid them."  
On the European plan—running a church without a regular pastor. At least in the latter case you pay for just what you get.  
Moral swashun is a good thing to kaptive lambs with, but is good for nothing on mules, only to fester the club with.

**BE HONEST.**—I tell you, brethren, be honest in your dealings; take no advantage, even of a child. Be conscientious in your bargains. Have a single eye and a single heart. Seek not to be shrewd. Be not ashamed to be called simple. And let me tell you a secret, which ought not to be a secret, seeing it is written in the Scriptures, that your whole body will then be full of light, and this in every kind. You will actually see further and see clearer than shrewd and cunning men; and you will be less liable to be duped than they, provided you add to this another part of character which is proper to an honest man—namely, a resolution to protect honesty, and to discountenance every kind of fraud. A cunning man is never a firm man; but an honest man is a double-minded man is always unstable; a man of faith is as firm as a rock. I tell you there is a sacred connection between honesty and faith; honesty is faith applied to worldly things, and faith is honesty quickened by the Spirit to the use of heavenly things.—Edward Irving.

**OBSEQUES BEFORE THE DEATH OF KING CHARLES V.**—It is well known that Charles V, one of the greatest monarchs of Europe, tired of ambition, and of the overwhelming cares of his extensive government, retired, towards the close of his life, to the monastery of St. Justus, where he not only abjured all the luxuries of his elevated station, but subjected himself to many severe penances. "To display his zeal and merit the favor of Heaven," says Robertson, in his life of Charles, "he fixed on an act as wild and uncommon as any that superstition ever suggested to a weak and disordered fancy. He resolved to celebrate his own obsequies before his death. He ordered his tomb to be erected in the chapel of the monastery. His domestics marched thither in funeral procession with black tapers in their hands. He himself followed in his shroud. He was laid in the coffin with much solemnity. The service for the dead was chanted, and Charles joined in the prayers which were offered up for the rest of his soul, mingling his tears with those which his attendants shed, as if they had been celebrating a real funeral. The ceremony closed with sprinkling holy water on the coffin in the usual form, and the assistants retiring the doors of the chapel were shut. Then Charles rose out of the coffin full of those awful sentiments which such a singular solemnity was calculated to inspire."

**That's capital alo,** said a beer-drinker to a temperance man; "see how long it keeps its head." "Aye," was the reply, "but consider how soon it takes away yours."

There is a fortune in store for the milliner who shall devise a bonnet that can be worn in any part of a church and always present its trimmed side to the congregation.

A Scotchman asked an Irishman "Why were half farthings coined in England?" Pat's answer was: "To give Scotchmen an opportunity to subscribe to charitable institutions."

Never deceive a lawyer by lying to him about your case when he takes it in hand. He can attend to that branch of the business himself a great more efficiently than you can.

"When I was your age," said old Trot, "I rose with the lark." "I beat you clear out of sight, then," said Tom, wearily and triumphantly. "I've been up all night with him."

Value of science—"Doctor, how is a man going to tell a mushroom from a toadstool?" Scientific authority: "By eating it. If you live, it is a mushroom; if you die, it is a toadstool."

An exchange says college papers are discouraged by the presidents because they take the minds of the students from their studies. It is possible, but the minds are not seen in the papers.

At an inquest on a man who had been drowned, the policeman giving his evidence was asked by the coroner if means had been taken to resuscitate the body. "Oh yes, we searched his pockets."

"No," she said, as she sipped the cream it would take his last dime to pay for; "no, I never eat cake myself, but ma says she is getting awfully hungry waiting for a piece of my wedding cake."

A gentleman, on getting a soda and brandy, was retiring from a railway refreshment bar. "Recollect, sir," said the polite barmaid, "if you lose your purse, you didn't pull it out here."

They say that the people of the United States are recklessly extravagant, and yet a Vermont man who bought the wrong kind of pills for his sick wife, to avoid having them wasted, took them himself.

**TO THE PUBLIC AND EVERYBODY IN PARTICULAR!**  
—NOTICE THAT—  
**DURAND & HATCH**  
Have the Best and Largest Assortment of **BOOTS & SHOES**  
In the Town, and are selling them at Less Prices than any other firm in Town the same quality of Goods. We have a Large Assortment of **PLOW SHOES!**  
On consignment, which will be sold VERY CHEAP. No Shoddy Goods. All kinds of **GROCERIES, FLOUR,**  
&c. &c., Cheap. All good Goods, and one Price to all. The poor man's money will buy as much as the rich; no two prices. All Goods delivered Free.  
Give us a Call and be Convinced.  
v9-25 DURAND & HATCH.

**REED'S GILT EDGE TONIC**  
IS A THOROUGH REMEDY  
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FOR SALE BY  
Druggists, Grocers and Wine Merchants everywhere. v9-43-ly

**WOOD BRO'S**  
CHELSEA, - MICHIGAN,  
—FOR—  
**GREAT BARGAINS**  
—IN—  
**BOOTS**  
—AND—  
**SHOES,**  
**HATS AND CAPS,**  
UMBRELLAS, WALL PAPER,  
ALL KINDS OF  
**GROCERIES**  
AND CROCKERY,  
And in fact almost everything you can think of. Their Store is "clunk full" of all the above articles, and their  
**WAREHOUSE of Corn, Feed, Salt, Plaster, Clover Seed, Timothy Seed, &c. &c.**  
Chelsea, April 22, '80. v9-19

**YOUNG'S COUGH AND Lung Syrup,**  
A Vegetable Compound for Diseases of the Throat and Lungs.  
A preparation which Effectually Controls these Dangerous Affections.  
Its adaptation to patients of all ages, and either sex, and the fact that it can be used without danger from accidental overdoses, renders it indispensable to every family.  
A trial of several years has proven to the satisfaction of many that it is efficacious in curing Pulmonary Complaints, Croup, Whooping Cough, Tickling of the Throat, Asthma, Coughs, and all Affections where an Expectorant is needed. Endorsed by the clergy and medical faculty.  
Prepared only by **W. JOHNSTON & CO.**  
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Sold by W. R. Reed & Co. v9-11-y

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Serve an Injunction on Disease  
By invigorating a feeble constitution renovating a debilitated physique, and enriching a thin and imnutritious circulation with Hostetter's Stomach Bitters, the finest, the most highly sanctioned, and the most popular tonic and preventive in existence. For sale by all Druggists and Dealers generally. v9-9 ly

**Let Up—Take a Rest!**  
If you want to start on a very cheap and enjoyable tour in July, to Niagara, the 1,000 Islands, the St. Lawrence, Montreal, Quebec, White and Franconia Mountains, Boston, Newport, New York, up the Hudson, Saratoga, and return over the best route, stopping when and where you want to, with all expenses paid, and no "extras," write to  
**H. F. EBERTS, Excursion Ag't,**  
Canada Southern Ry., Detroit, Mich.

**FRANK STAFFAN, UNDERTAKER**  
WOULD announce to the citizens of Chelsea and vicinity, that he keeps constantly on hand, all sizes and styles ready-made  
**COFFINS AND SHEROUDS**  
Hears in attendance on short notice.  
FRANK STAFFAN

**MICH. SALT ASSOCIATION, EAST SAGINAW, MICH.**  
The following is one of many Testimonials of Salt as a Fertilizer:  
**LAKEIDE STOCK FARM AND SYRACUSE NURSERIES,**  
199 West Genesee at Syracuse, N. Y., March 27, 1880  
J. W. BARBER, Sec'y, Syracuse, N. Y.  
Dear Sir: We take pleasure in stating that we have used the Onondaga salt more or less for the past 25 years, and found it generally beneficial in nursery and on farm, especially so for Standard and Dwarf Pear, Plum, Quince Trees, Grass, Wheat and Oats; also, as a covering to compost heaps, as it assists in decomposition and in killing obnoxious vegetation. Yours, truly,  
**SMITH & POWELL.**  
Analyses of this salt have been made to determine its value as manure. It is so rusty that no one would dream of using it on their table, and if it were used to salt beef or fish, the results would be disastrous, yet its value for manure may be seen from the results of analyses:  
Common Salt..... 87.74  
Chloride of Potassium..... 2.49  
Sulphate of Lime..... 1.88  
Carbonates of Lime & magnesia..... 75  
Oxide of Iron..... 87  
Water..... 6.39  
99.94  
Salt that contains 2 1/2 per cent. of chloride of potassium in place of the same amount of chloride of sodium, is worth \$1 a ton more for manure than pure salt.  
**TAYLOR BROS., Sole Agents for Chelsea and vicinity.**  
v9-36 CHELSEA, MICH.

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